

# Huntsville/Madison County Builders Foundation

## Scholarship Application



Huntsville/Madison County Builders Foundation, Inc.  
2804 Bob Wallace Avenue  
Huntsville, Alabama 35805  
(256) 536-2602

# Huntsville/Madison County Builders Foundation Scholarship Application

*The central object and purpose of the Huntsville/Madison County Builders Foundation shall be to engage in educational, charitable and scientific activities dedicated to the improvement of the residential housing industry and provision of housing for the public through educational, scientific, charitable and research efforts. To effectuate this object and purpose, the Foundation may present scholarships to those persons pursuing a level of higher education in a housing related field.*

## **GENERAL SCHOLARSHIP FUND**

### **I. Eligibility** - Scholarship recipients must:

- ◆ Be accepted by an accredited two year junior or community college, four year college or university, or state accredited vo-tech school; or an enrolled undergraduate student; and
- ◆ Be pursuing study in architecture, drafting, building science, civil engineering, or other housing industry vocations such as heating and air conditioning, electrical, masonry, carpentry, etc.; and
- ◆ Students must be residents of Madison County or contiguous counties.

**II. Selection** - Scholarships are awarded on the basis of academic excellence, service/activities, career goals, and financial need.

**III. Awards/Application** - Awards will be made by the selection committee pursuant to approval by the Foundation Board of Directors.

Foundation Scholarships shall be for one academic year and shall be in amounts determined by the Committee based on the recipient's financial situation, the relative costs of the schools involved and the amount of available funds. **The minimum funding shall be \$1,000.00 per award.**

Interested persons must fill out this application in its entirety and mail it to the H/MCB Foundation. Scholarship recipients will be announced at a general membership meeting of the Huntsville/Madison County Builders Association.

Scholarship Award letters will be mailed to the educational institution no later than August 1st of the year presented. Note: Previous recipients must reapply each year.

### **IV. Attachments Required to this Application:**

- Copy of your drivers license or other valid form of identification
- High school transcript (refer to section III A of application)
- ACT or SAT Test Results (refer to section III A of application)
- Copy of college or technical school transcript (last semester attended - refer to section III B of application)
- Career Goals Statement (refer to section VI of application)
- Letter of Recommendation (refer to section VII of application)

**IMPORTANT** - If application is not completed in its entirety with all requested information attached, the applicant will be disqualified and the application will NOT be considered.

**DEADLINE FOR ENTRIES: MARCH 26, 2018**

## Scholarship Application

**Please complete the following seven (7) sections as directed. Be certain to include attachments with this application as required. Application must be completed in its entirety to be considered. Please type or print using black ink.**

### **I. STUDENT INFORMATION**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Home Telephone Number: (\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

Present Employment (If Applicable): \_\_\_\_\_

Employer's Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Have you received a scholarship from this Foundation before? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, when? \_\_\_\_\_

### **II. FAMILY INFORMATION**

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Telephone: (home) \_\_\_\_\_ (work): \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Telephone: (home) \_\_\_\_\_ (work) \_\_\_\_\_

Employer's Name: \_\_\_\_\_

### **III. ACADEMIC INFORMATION**

#### **A. High School**

Name of High School Attended: \_\_\_\_\_

Address: \_\_\_\_\_

High School GPA: \_\_\_\_\_ Year Graduated: \_\_\_\_\_ GED-Date Received: \_\_\_\_\_

ACT Test Score: \_\_\_\_\_ SAT Test Score: \_\_\_\_\_

**(If you are graduating or recently graduated from high school and have not attended a college or technical school for a full semester, you MUST attach a copy of your high school transcript and a copy of your ACT or SAT test results.)**

#### **B. Vocational-Technical School/College/University**

Name of the School you will be attending during the upcoming school year: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Major Field of Study or Technical Classes: \_\_\_\_\_

Your Status: Freshman \_\_\_\_\_ Sophomore: \_\_\_\_\_ Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

C. Are you currently enrolled in a college or technical school? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, name of school you are currently attending? \_\_\_\_\_

If currently attending College or Technical School, indicate your GPA: \_\_\_\_\_

Undergraduate: \_\_\_\_\_ Yes \_\_\_\_\_ No

Major Field of Study: \_\_\_\_\_

Technical Classes ( if attending Tech School): \_\_\_\_\_

If currently attending college or technical school, you must attach a copy of your last semester's transcript.

**IV. SERVICE/ACTIVITIES BACKGROUND**

Please list any organizations of which you are a member or officer:

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Please list any extracurricular (employment, hobbies, volunteer, etc.) and school related activities in which you participate:

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**V. FINANCIAL INFORMATION**

Please describe why you need scholarship assistance (use additional pages if necessary):

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Please list all other scholarships, funds from pre-paid tuition programs, or financial assistance you will receive:

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Please circle your family's approximate total annual income range (include student's income):

\$0 - \$20,999      \$21,000 - \$30,999      \$31,000 - \$40,999      \$41,000 - \$50,999  
\$51,000 - \$60,999      \$61,000 - \$79,999      \$80,000 - \$99,999      Over \$100,000

Other brothers or sisters? \_\_\_Yes \_\_\_No    Number of older brothers/sisters? \_\_\_\_\_

Number of younger brothers/sisters? \_\_\_\_\_

Other family members in vocational school/college? \_\_\_Yes \_\_\_No    How Many? \_\_\_\_\_

**VI. CAREER GOALS** - On a separate sheet of paper, please describe your career goals as they relate to the housing industry and what this scholarship award means for you.

**VII. LETTER OF RECOMMENDATION** - Attach a personal letter of recommendation from someone that knows and understands your need for this scholarship.

I hereby certify that the information contained in this application is true and correct. I authorize the scholarship committee to make such investigation of this application as it deems appropriate, to include the contacting of any of the individuals or institutions referred to in the application. I also give my consent for the transmittal or communication to the scholarship committee by any academic institution that I have attended of grade, class standing or qualifying point information, as well as information concerning extracurricular activities. ***I understand that the falsification of any information contained in this application will disqualify me from further consideration or receipt of funds from this scholarship.***

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**IMPORTANT - If application is not completed in its entirety with all requested information attached, the applicant will be disqualified and the application will NOT be considered.**

- ATTACHMENTS REQUIRED:**
- Copy of your drivers license or other valid form of identification
  - High school transcript (refer to section III A)
  - ACT or SAT Test Results (refer to III A)
  - Copy of college or technical school transcript (last semester attended - refer to section III B)
  - Career Goals Statement (refer to section VI)
  - Letter of Recommendation (refer to section VII)

**Return to:**  
**Huntsville/Madison County**  
**Builders Foundation**  
**2804 Bob Wallace Ave.**  
**Huntsville, AL 35805**  
**(or) FAX to: (256) 536-2657**  
**DEADLINE: March 26, 2018**