

Membership Application

2804 Bob Wallace Avenue Huntsville, AL 35805
P: 256-536-2602 F: 256-536-2657 www.hmcba.org



The Huntsville/Madison County Builders Association is a professional trade association dedicated to supporting its membership by promoting the building industry and improving the quality of life in the communities it serves.

CLASSIFICATIONS - Please select ONE of the following.

Builder Membership, \$635- Includes any person, firm or corporation (licensed by the Homebuilders Licensure Board or the Alabama Licensing Board for General Contractors) whose primary business is the construction or remodeling of single or multi-family housing and/or commercial property; or the development of land into improved property; or general contracting. This amount consists of the annual Builder Membership dues of \$610, and a one-time administrative fee of \$25.

Associate Membership, \$585- Any business related to the homebuilding industry that provides products or services to builders, developers and remodelers. Includes trade contractors, suppliers, real estate agencies, architects, etc. This amount consists of the annual Associate Membership dues of \$560, and a one-time administrative fee of \$25.

COMPANY INFORMATION - Company Name, Contact Name, Address, Phone, Fax and Website will appear in the official H/MCBA directory and all of our records EXACTLY as given.* Please type or print legibly.

Company Name: _____

Contact Name: _____ Phone Number: _____

Fax Number: _____ Cell Number: _____

Address: _____ City: _____

State: _____ Zip: _____ Website: _____

Tax ID Number or Social Security Number: _____

E-Mail Address: _____

By providing your e-mail address, you consent to receive e-mail notification of all meetings, events and/or association related activities. You further represent that you are authorized to give this consent on behalf of your company. Your e-mail will not be distributed or sold.

Mailing Preferences:

- I would like to receive electronic invoices, invitations, and other Association communications by email.
 I would like to receive paper invoices, invitations, and other Association communications by mail.

Who recommended/recruited you for Membership? _____

LICENSE INFORMATION

Business License Number: _____ **(A current copy of company's Business License is REQUIRED and must accompany this application before application will be processed.)**

Builders License Number: _____ **(BUILDER MEMBERS ONLY - A current copy of your Home Builders Licensure Board Certificate of License must accompany this application before application will be processed.)**

Are you applying for insurance coverage with the Alabama Home Builders Self Insurers Fund? Yes No

Application continued on next page.

BUSINESS ACTIVITY - Please select the heading best describing your firm's occupation/ service.
The first listing is FREE, additional listings are \$10 each.

BUILDERS ONLY

1st Choice: _____ (Free) 2nd Choice: _____ (\$10) 3rd Choice: _____ (\$10)

Builder - Multifamily/Condo/Co-Op
Builder - Nonresidential, Rental
Builder - Single Family - Custom
Builder - Single Family - Spec/Tract

General Contractor
Land Developer
Modular/System Built Homes
Remodeling - Consultant

Remodeling - Historic
Remodeling - Insurance
Remodeling/Restoration Contractor

ASSOCIATES ONLY

1st Choice: _____ (Free) 2nd Choice: _____ (\$10) 3rd Choice: _____ (\$10)

A/C, Heating
Accountants
Acoustical Contractor
Acoustical Supplies
Advertising/Marketing/PR/Media
Air Quality Control
Appliances
Appraiser
Arbitration/Mediation
Architects
Architectural Antiques
Asphalt Paving
Attorney
Auctioneer
Audio/Video Systems
Automobiles/Auto Service
Banks
Basement Waterproofing
Bath/Shower Protective Coating
Bathtub Repair/Refinish
Brick Cleaning
Brick/Block Mason
Brick/Stone Supplier/Manufacturer
Building Materials
Business Products
Cabinets/Millwork
Cable & Installation
Carpentry
Carpet
Catering Services
Ceramic Tile
Cleaning Services/Products
Closet/Garage Organizers
Commercial Waste Removal
Components
Computer Consultants
Concrete Contractors
Concrete Products
Concrete Pumping
Contract Management
Copying/Blueprints
Countertops
Crane Service
Credit Union
Cultured Marble
Decks & Patios
Decorative Concrete
Decorator
Drywall Contractor
Drywall Supplies
Education
Electric Generators
Electrical Contractor
Electrical Distributor
Elevators/Lifts
Energy Code Inspections
Engineered Wood Products
Engineers
Engineers - Civil
Environmental Control/Remediation
Fasteners
Fencing, Custom

Fiber Optics
Field Line/Septic Tanks
Fire/Water Damage/Restoration
Fireplaces/Installation
Flooring
Foundations
Framing Contractor
Garage Doors
Gas Piping
Gates-Automated
Glass Contractor
Granite
Green/Energy Technologies
Greenhouse/Gardening
Gutters/Gutter Systems
Handicap Access Design/Equipment
Hardware Store
Hardwoods
Hauling/Trucking
Heavy Equip/Backhoe/Forklift
Home Design
Home Furnishings
Home Improvement Store
Home Satellite Systems
Home Warranties
Hotel
House Moving
Information Services
Inspections
Insulation Contractors
Insurance
Interior Designer
Internet/Website Services
Investments
Irrigation/Sprinkler Systems, Underground
Labor
Land Surveying
Landscape/Lighting
Landscaping/Ponds
Landscaping/Shrubs/Lawn Supplies
Landscaping/Shrubs/Lawn/Trees
Lighting Fixtures
Limestone
Locksmith
Lumber
Mailboxes
Mailing Service
Maintenance
Mall
Market Studies
Mortgage Banker
Movers
Office Supplies/Equipment
Ornamental Iron
Other
Paint
Painting Contractor
Painting Contractor - Decorative
Pavers
Plastering/Stucco
Playground Equipment
Plumbing Contractor

Plumbing Supplies & Fixtures
Portable Restrooms
Portable Storage/Office Trailers
Pressure Cleaning
Printing
Promotional Items/Engraving
Propane Gas Sales/Service
Property Management
Publications
Real Estate
Real Estate - Commercial
Referral Service
Refrigeration - Commercial
Rental Equipment
Retaining Walls
Roll-Off Service
Roofing Contractor
Roofing Supplies
Roofing, Metal
Security Alarm/Fire Systems
Security Guards
Sewer/Water Service
Sheet Metal Fabrication
Siding/Vinyl Distributor
Siding/Vinyl Installation
Signs
Site Preparation
Skylights
Smart Homes
Sod/Sod Installation
Soil Testing
Solar Products
Spas & Saunas
Stained Glass
Stair Parts
Steel Framing
Steel Warehouses
Stone Contractor
Storm Shelters
Structural Wiring (Audio/Video)
Sunrooms
Survey Equipment/Supplies
Swimming Pools
Telephone/ Cellular Phones/ 2-Way Radio
Termite Protection/Pest Control
Tile Contractor
Tile Distributor
Title Company
Tractors/Equipment
Travel Agency
Tree Care & Removal
Trim Supplier
Trim/Stair Contractor
Utilities
Vacuum Systems, Central
Wall Coverings/Installation
Water Filtration/Purification
Weatherization
Window Coverings/Treatments
Windows/Doors

MEMBER SURVEY - Please select reasons for joining the H/MCBA. Check all that apply.

- Workman's Comp Insurance Health Insurance Networking Education
- Support of Your Industry Legislative/Regulatory Activities Parade of Homes
- Building, Home & Remodeling Show/Fall Home & Garden Show

Total Number of Paid Employees of your firm and related firms: _____

Total Annual Dollar Amount of Construction-Related Business: _____

Have you been or are you presently a member of another Builders Association? _____

GET INVOLVED - Special Membership Opportunities (Optional)

Joining a council is a prime opportunity to get involved in the H/MCBA and network with your peers. Indicate the council(s) you want to join. In order to be a member of any of the following councils, your company must be a member of the Huntsville/Madison County Builders Association. Membership in the following councils is optional.

Remodelers Council, \$55.00/year - The Remodelers Council represents those persons whose primary business is in the Remodeling Industry. Programs include a speakers bureau, educational seminars, networking opportunities and professional designation programs. (Meets monthly, typically on Thursdays.)

Sales & Marketing Council, \$75.00/year - The Sales and Marketing Council provides information to its members whose interests are increasing and sharing their knowledge of sales & marketing. Educational seminars, publications and networking opportunities are provided on a regular basis. (Meets bi-monthly, typically for Luncheons.)

Membership Committee, FREE - The Membership Committee is responsible for planning membership promotions/contests and events, retention of members, and programs for the Spike Club. This committee offers lots of networking & business contacts - a great way to meet new members and gain recognition from your peers! (Meets monthly, typically on Tuesdays.)

Associate Council, FREE - The Associate Council is the elected council of Associate members who work to promote the following events for the Association- Building Home & Remodeling Show, Bass Tournament, Fall Home & Garden Show, and Golf Tournament. There are a limited number of seats available, and only one person per member firm may serve on the council. Service begins in January of each year, however, spots may open up throughout the year. If interested, your name will be placed on the ballot for election to the council. (Meets monthly, typically first Monday of the month.)

Governmental Affairs Committee, FREE -The Governmental Affairs Committee is responsible for identifying, researching, and recommending to the Board of Directors positions on political and regulatory issues affecting the building industry. Committee members are appointed by the Governmental Affairs Committee Chairperson. Expressed interest will help the chairperson decide on appointments for committee service. Service on the committee is limited in availability for voting positions. Meetings are open to all HMCBA members in a non-voting capacity. Service begins in January of each year. (Meets monthly, typically on Wednesdays.)

Parade of Homes Committee, FREE - The Parade of Homes Committee is responsible for planning the Parade of Homes. Additional duties include selection of the site for construction of the Showcase Home, review of house plans, and selection of Realtor. (Meets approximately five times during the year.)

DUES PAYMENT AND MEMBERSHIP AGREEMENT

Dues payments to the H/MCBA may be deductible as an ordinary and necessary business expense. It is estimated that \$20.02 of membership dues are allocable to lobbying expense for this year and are not deductible.

I agree to abide by the Constitution and By-Laws of the Huntsville/Madison County Builders Association to which this membership application is directed, of the National Association of Home Builders (NAHB), and of the Home Builders Association of Alabama (HBAA). If the company's membership becomes inactive or is terminated for any reason, I agree to immediately discontinue use of any and all Association logos and insingias, as well as that of NAHB and HBAA.

FAX/E-MAIL CONSENT - I understand that by providing my fax number and email address on this membership application and signing below, I consent to receive faxes and/or emails sent by or on behalf of H/MCBA, NAHB, and/or HBAA. I further represent that I am authorized to give this consent on behalf of my company/organization.

Application continued on next page.

PAYMENT OPTIONS - Please select one of the following. Charges that are declined may incur a 5% penalty.

	Builder	Associate	Payment Due On:
<input type="checkbox"/> Payment Option 1: 1 Annual Payment	\$635	\$585	With Application
<input type="checkbox"/> *Payment Option 2: 3 Consecutive Installments (Credit Card ONLY)	\$635 1st Pmt., \$211.66 2nd Pmt., \$211.67 3rd Pmt., \$211.67	\$585 1st Pmt., \$195.00 2nd Pmt., \$195.00 3rd Pmt., \$195.00	With Application 10th Business Day of Month 10th Business Day of Month
<input type="checkbox"/> *Payment Option 3: 4 Quarterly Installments (Credit Card ONLY)	\$635 1st Pmt., \$158.75 2nd Pmt., \$158.75 3rd Pmt., \$158.75 4th Pmt., \$158.75	\$585 1st Pmt., \$146.25 2nd Pmt., \$146.25 3rd Pmt., \$146.25 4th Pmt., \$146.25	With Application 10th Business Day of Month 10th Business Day of Month 10th Business Day of Month

***By selecting Payment Options 2 or 3, I authorize H/MCBA to charge the below credit card for the required installments.**

Optional

- Remodelers Council Membership, \$55**
- Sales & Marketing Council Membership, \$75**
- ____ Additional Business Activity Listings, \$10 each**

Total

\$ _____ (includes Membership Dues, any additional Business Activity Listings, and/or Council Dues)

PAYMENT METHOD

Cash

Check #: _____

Visa MasterCard Discover American Express

Card # _____

Expiration Date: ____ / ____

CVV# _____

Billing Zip: _____

Authorized Person (please print) _____

Signature of Applicant: _____ **Date:** _____